## Public Health

## WINNEBAGO COUNTY PUBLIC HEALTH NURSING 216 SOUTH 4<sup>TH</sup> STREET

FOREST CITY, IA 50436

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## Winnebago County Board of Health Meeting September 18, 2020 Public Health Office 8:00 A.M.

## Due to the COVID-19 Board of Health are advising the public to call in to the meeting with comments or questions

Call-in number: 641-591-6903, participant code: 325270 (INTERACTIVE)

- 1. Call to order
- 2. Announcement of Quorum:
- 3. Additions to the Agenda-
- 4. Approval of Minutes- approval August 21, 2020 minutes.
- 5. Governance:

Practice fiscal oversight: End of August—Julie Sorenson

**Nursing Department** 

Revenue Department – \$68,107.28 (12.54%)

Expenses Department -\$58,283.01 (12.54%)

**Environmental Department** 

Revenue Department -\$1,549.00 (8.38%)

Expenses Department-\$3,648.42 (15.45%)

Fund Balance: \$122,402.15

- 6. Administration:
  - Billing-- Julie Sorenson
    - o Medicare /VA / MCO's/Private Insurance/Private pay Clients
  - N95 mask fit test policy
- 7. Communication/IT: EVV-Carebridge
- 8. Workforce:
  - August Admission-6; Discharges-7
  - Nursing visits August-357; HCA August-520
  - Work Scheduled-COVID 19, contact tracking
- 9. Community Assessment and Planning:
  - Upcoming meetings: Webinar-COVID19—Allison/Julie, IHCA-Teleconference—Allison/Julie
- 10. Evaluation:
  - Deyta-August 86 evaluations, no negative comments
- 11. Prevent Epidemics and the Spread of Disease:
  - COVID-19 update Julie/Allison
  - Food Inspection Report: see attachment
- 12. Protect against Environmental Hazards:
  - Sanitarian Report—Ron Kvale- 1 report see attachment
- 13. Prevent Injuries:
  - Radon Kits available for \$9
- 14. Promote Health Behaviors:
  - Immunization/Flu Clinics: In the office by appointment only. Setting up Flu Clinics in the County
  - Foot clinics- Mills Harbor, Forest Plaza—on hold: In the office by appointment only.
  - Promoting Healthy Lifestyles for Children & Families—using video chat
- 15. Other Business
- 16. Community Outreach Meetings: Next Board Meeting: October 16, 2020 8 am
- 17. Adjournment