Public Health

WINNEBAGO COUNTY PUBLIC HEALTH NURSING 216 SOUTH 4TH STREET

FOREST CITY, IA 50436

PHONE: 641-585-4763 FAX: 641-585-1788

Winnebago County Board of Health Meeting June 19, 2020 Public Health Office 8:00 A.M.

Due to the COVID-19 Board of Health are advising the public to call in to the meeting with comments or questions

Call-in number: 641-591-6903, participant code: 325270 (INTERACTIVE)

- 1. Call to order
- 2. Announcement of Quorum:
- 3. Additions to the Agenda-
- 4. Approval of Minutes- approval May 15, 2020 minutes.
- 5. Governance:

Practice fiscal oversight: End of May—Julie Sorenson

Nursing Department

Revenue Department – \$55,390.02 (84.37%)

Expenses Department -\$92,065.54 (76.79%)

Environmental Department

Revenue Department -\$400 (90.10%)

Expenses Department-\$4,420.14 (77.89%)

Fund Balance: \$87,368.95 (includes \$65,860 from county funds 1st & 2nd quarter)

- 6. Administration:
 - Billing-- Julie Sorenson
 - o Medicare /VA / MCO's/Private Insurance/Private pay Clients
 - o Approval Annual Report FY18-19
- 7. Communication/IT: Servers are updated county wide.
- 8. Workforce:
 - May Admission-6; Discharges-11
 - Nursing visits May-280; Telehealth visits-16; HCA May-366
 - Mileage policy-possible action
 - Animal policy-possible action
 - Work schedule-COVID19
 - FY21 Wage approval
- 9. Community Assessment and Planning:
 - Upcoming meetings: Webinar-COVID19—Allison/Julie, IHCA-Teleconference—Allison/Julie
- 10. Evaluation:
 - Deyta-May-86 evaluations, no negative comments
- 11. Prevent Epidemics and the Spread of Disease:
 - COVID-19 update Julie/Allison
 - Food Inspection Report: no reports for April
- 12. Protect against Environmental Hazards:
 - Sanitarian Report—Ron Kvale-see attachment
- 13. Prevent Injuries:
 - Radon Kits available for \$9
- 14. Promote Health Behaviors:
 - Foot clinics-in offices, Mills Harbor, Forest Plaza—on hold
 - Promoting Healthy Lifestyles for Children & Families—using video chat
- 15. Other Business
- 16. Community Outreach Meetings: Next Board Meeting: August 21, 2020 8 am
- 17. Adjournment